ILLINOIS ENVIRONMENTAL PROTECTION AGENCY



 1021 North Grand Avenue East, P.O. Box 19276, Springfield, Illinois 62794-9276 • (217) 782-3397

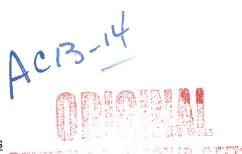
 Pat Quinn, Governor

 John J. Kim, Interim Director

(217) 782-9817 TDD: (217) 782-9143 CLERK'S OFFICE OUT 2 6 2012 STATE OF ILLINOIS Pollution Control Board

October 23, 2012

John Therriault, Clerk Illinois Pollution Control Board James R. Thompson Center 100 West Randolph Street, Suite 11-500 Chicago, Illinois 60601



Re: <u>Illinois Environmental Protection Agency v. Paul Curtis</u> IEPA File No. 224-12-AC; 1378615009—Morgan County

Dear Mr. Therriault:

Please be advised that service was had on Respondent, Paul Curtis, by personal service on October 18, 2012. In order to avoid default, a Petition for Review must be filed with the Illinois Pollution Control Board on or before November 22, 2012.

A copy of the proof of service, from the Morgan County Sheriff's Office, is attached hereto.

Sincerely,

Michelle M. Ryan Assistant Counsel

Enclosures

BEFORE THE ILLINOIS POLLUTION CONTROL BOARD

ADMINISTRATIVE CITATION

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ILLINOIS ENVIRONMENTAL PROTECTION AGENCY,	
Complainant,	
v.	
PAUL CURTIS,	
Respondent.	

1	CLERK'S OFFICE
	OCT 2 6 2012
	STATE OF ILLINOIS Pollution Control Board
AC (IEPA N) - / (No. 224-12-AC)

NOTICE OF FILING

To: Paul Curtis 2212 Beach Road Meredosia, IL 62655

PLEASE TAKE NOTICE that on this date I mailed for filing with the Clerk of the Pollution

Control Board of the State of Illinois the following instrument(s) entitled SUMMONS.

Respectfully submitted, Michelle M. Ryan

Assistant Counsel

Illinois Environmental Protection Agency 1021 North Grand Avenue East P.O. Box 19276 Springfield, Illinois 62794-9276 (217) 782-5544

Dated: October 23, 2012

THIS FILING SUBMITTED ON RECYCLED PAPER

SHERIFF'S FEES		
SHEPTER'S FEES	Service and return	N/C
UNERIT 5 FEES	Service and return	
	Total	· · · · · · · \$
	RANDY DUVENDA	
		UK
	Sheriff of MORGAN	County
I certify that I come		
(a)—(Individual defendant	ed this summons on defendants as follows:	
(The officer or other perso with whom he left the su	on making service, shall (a) identify as to sex, race and apprimmons, and (b) state the place where (whenever possible time of the day when the summons was left with the defendation of the day when the summons was left with the defendation.	
SERVED CURTIS, PA	AUL W-M-49 AT THE MORGAN COUNTY SHERIFF'S (OFFICE ON 10-18-12
AT_3:55 PM		<u> </u>
(The officer or other perso other than the defendant, w of an exact street address) a	and a copy of the complaint at the usual place of abode of each he age of 13 years or upwards, informing that person of the co- on making service, shall (a) identify as to sex, race and appr with whom he left the summons, and (b) state the place where and the date and time of day when the summons was left with	contents of the summons. proximate age of the person,
Name of defendant	a copy of the summons and of the complaint in a sealed of individual defendant at his usual place of abode, as follows: Mailing Address	envelope with postage fully Date of mailing
c)—(Corporation defendant By leaving a copy and	Mailing Address	Date of mailing
c)—(Corporation defendant By leaving a copy and corporation, as follows:	ts): a copy of the complaint with the registered agent, officer of	Date of mailing
c)—(Corporation defendant By leaving a copy and	Mailing Address	Date of mailing
c)—(Corporation defendant By leaving a copy and orporation, as follows:	ts): a copy of the complaint with the registered agent, officer of	Date of mailing
c)—(Corporation defendant By leaving a copy and corporation, as follows:	ts): a copy of the complaint with the registered agent, officer of	Date of mailing
c)—(Corporation defendant By leaving a copy and corporation, as follows: Defendant corporation	ts): a copy of the complaint with the registered agent, officer of	Date of mailing
(c)—(Corporation defendant By leaving a copy and corporation, as follows:	ts): a copy of the complaint with the registered agent, officer of	Date of mailing

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2 6 2012

PROOF OF SERVICE

STATE OF ILLINOIS

I hereby certify that I did on the 23rd day of October 2012, send by U.S. Mail, with postage and

thereon fully prepaid, by depositing in a United States Post Office Box a true and correct copy of the

following instrument(s) entitled SUMMONS

To: Paul Curtis 2212 Beach Road Meredosia, IL 62655

and the original and nine (9) true and correct copies of the same foregoing instruments on the same

date by U.S. Mail, with postage thereon fully prepaid

To: John Therriault, Clerk Pollution Control Board James R. Thompson Center 100 West Randolph Street, Suite 11-500 Chicago, Illinois 60601

Michelle M. Ryan

Assistant Counsel

Illinois Environmental Protection Agency 1021 North Grand Avenue East P.O. Box 19276 Springfield, Illinois 62794-9276 (217) 782-5544

THIS FILING SUBMITTED ON RECYCLED PAPER